

## MUNICIPAL CAMPAIGN FINANCE STATEMENT

Filing Period:	<input checked="" type="checkbox"/> up through and including October 28, 2019 <input type="checkbox"/> October 29 through December 5, 2019 <input type="checkbox"/> Other
Name of Candidate:	Scott Pinkham
Name of Office:	City Council, Four-Year Term
Type of Report <input type="checkbox"/> Seven days preceding General Election ( <b>October 29, 2019</b> ) <input type="checkbox"/> Final for candidates successful in General Election (due 30 days after) ( <b>December 5, 2019</b> ) <input type="checkbox"/> Additional Filing <input type="checkbox"/> Is this an amendment? If yes, date of report. _____	

1. Total Campaign Contributions  
(Form "A" total)

\$ 0

2. Total Campaign Expenditures  
(Form "B" total)



\$ 50<sup>00</sup>

  
 \_\_\_\_\_  
 Signature of Candidate

Oct 22, 2019  
 \_\_\_\_\_  
 Date



**ITEMIZED CONTRIBUTION STATEMENT (Form "A")**

DATE RECEIVED	NAME OF CONTRIBUTOR	COMPLETE MAILING ADDRESS	AMOUNT
			
		<b>TOTAL CONTRIBUTIONS</b>	\$ 

*(Use additional sheets as needed)*

**ITEMIZED EXPENDITURE STATEMENT (Form "B")**

DATE RECEIVED	NAME OF RECIPIENT	PURPOSE OF EXPENDITURE	AMOUNT
	City of Payson	Register for Election	\$50 <sup>00</sup>
		<b>TOTAL EXPENDITURES</b>	\$50 <sup>00</sup>

*(Use additional sheets as needed)*